

**F. 1/57(27)/2023-R.1/SPC-II**  
**UNION PUBLIC SERVICE COMMISSION**  
**DHOLPUR HOUSE, SHAHJAHAN ROAD**  
**NEW DELHI-110069**

**NOTICE**

UNION PUBLIC SERVICE COMMISSION SEVEN VACANCIES FOR THE POST OF ASSISTANT PROFESSOR/LECTURER (PRACTICE OF MEDICINE), DIRECTORATE OF AYUSH, DEPARTMENT OF HEALTH & FAMILY WELFARE, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI ADV. NO. 11/2023, VACANCY NO. 23061112110. THE COMMISSION HAD CONDUCTED COMBINED RECRUITMENT TEST ON 09.03.2024. ON THE BASIS OF THE RECRUITMENT TEST, THE COMMISSION HAS SHORTLISTED CANDIDATES BEARING THE FOLLOWING ROLL NOS. **"PROVISIONALLY"** AS PER THE LIST ANNEXED. ONLY SUCH CANDIDATES WHO SATISFY/FULFIL ALL THE ELIGIBILITY CONDITIONS SHALL BE CALLED FOR INTERVIEW.

**IMPORTANT**

**NOTE-I: ONLY THOSE CANDIDATES HAVE BEEN CONSIDERED UNDER OBC CATEGORY WHO HAVE CLAIMED OBC CERTIFICATE ISSUED FROM GOVT. OF NCT OF DELHI. OTHER CANDIDATES HAVE BEEN CONSIDERED ON THE GENERAL STANDARDS PROVIDED THEY FULFIL THE CRITERIA.**

**NOTE-II: BASED ON THE ABOVE, APPLICATION OF THE 09 CANDIDATES HAS BEEN REJECTED ON ACCOUNT OF BEING OVERAGED AFTER CONSIDERATION ON GENERAL STANDARDS, THEIR ROLL NOS. ARE SPECIFIED IN ANNEXURE A.**

**NOTE-III: THE MARKS OF UNSUCCESSFUL CANDIDATES WILL BE UPLOADED ON THE COMMISSION'S WEBSITE AFTER COMPLETION OF RECRUITMENT PROCESS.**

**UNION PUBLIC SERVICE COMMISSION**  
**DATED THE 09<sup>th</sup> May, 2024**  
**CONCLUDED**

**Annexure**

RT FOR 07 POST OF Assistant Professor/Lecturer(Practice of Medicine) in D/o Ayush, GNCTD

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1100094	1100406	1200062	1200068	1200650	1200775	1300074
1300117	1300311	1300320	1300334	1300337	1300348	1300441
1300453	1300527	1300619	1400047	1400140	1400173	1400277
1400294	1400478	1400493	1400498	1400554	1400593	1400608
1400644	1400655	1400675	1400726	1500009	1500033	1500056
1500119	1500154	1500329	1500499	1500501	1500573	1500639
1500674	1500717	1500766	1500804	1500824	1600112	1600232
1600530	1600643	1700044	1700090	1700111	1700303	1700319
1700324	1700351	1700375	1700406	1700432	1700446	1700476
1700661	1700684	1700701	1700832	1800004	1800011	1800029
1800100	1800317	1800678	1800695	1800760		

**UNION PUBLIC SERVICE COMMISSION**

**May <sup>09</sup>, 2024**

**<<< CONCLUDED >>>**

**ANNEXURE-A**

1200652	1300589	1300710	1400041	1400450
1500381	1500504	1700035	1700463	