

**F. 1/50(20)/2023-R.1/SPC-II**  
**UNION PUBLIC SERVICE COMMISSION**  
**DHOLPUR HOUSE, SHAHJAHAN ROAD**  
**NEW DELHI-110069**

**NOTICE**

UNION PUBLIC SERVICE COMMISSION ADVERTISED SIX VACANCIES FOR THE POST OF ASSISTANT PROFESSOR/ LECTURER (ANATOMY), DIRECTORATE OF AYUSH, DEPARTMENT OF HEALTH & FAMILY WELFARE, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI ADV. NO. 11/2023, VACANCY NO. 23061105110. THE COMMISSION HAD CONDUCTED COMBINED RECRUITMENT TEST ON 09.03.2024. ON THE BASIS OF THE RECRUITMENT TEST, THE COMMISSION HAS SHORTLISTED CANDIDATES BEARING THE FOLLOWING ROLL NOS. **“PROVISIONALLY”** AS PER THE LIST ANNEXED. ONLY SUCH CANDIDATES WHO SATISFY/FULFIL ALL THE ELIGIBILITY CONDITIONS SHALL BE CALLED FOR INTERVIEW.

**IMPORTANT**

**NOTE-I: ONLY THOSE CANDIDATES HAVE BEEN CONSIDERED UNDER OBC CATEGORY WHO HAVE CLAIMED OBC CERTIFICATE ISSUED FROM GOVT. OF NCT OF DELHI. OTHER CANDIDATES HAVE BEEN CONSIDERED ON THE GENERAL STANDARDS PROVIDED THEY FULFIL THE CRITERIA.**

**NOTE-II: BASED ON THE ABOVE, APPLICATION OF THE 06 CANDIDATES HAS BEEN REJECTED ON ACCOUNT OF BEING OVERAGED AFTER CONSIDERATION ON GENERAL STANDARDS, THEIR ROLL NOS. ARE SPECIFIED IN ANNEXURE A.**

**NOTE-III: THE MARKS OF UNSUCCESSFUL CANDIDATES WILL BE UPLOADED ON THE COMMISSION'S WEBSITE AFTER COMPLETION OF RECRUITMENT PROCESS.**

**UNION PUBLIC SERVICE COMMISSION**  
**DATED THE 09<sup>th</sup> May, 2024**  
**CONCLUDED**

RT FOR 06 POST OF Assistant Professor/Lecturer(Anatomy) in D/o Ayush, GNCTD

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1100094	1100406	1200062	1200068	1200159	1200625	1200775
1300074	1300311	1300320	1300348	1300453	1300527	1300619
1400047	1400140	1400173	1400277	1400478	1400493	1400554
1400556	1400593	1400608	1400644	1400655	1400675	1400726
1400774	1500009	1500033	1500056	1500269	1500499	1500501
1500562	1500573	1500639	1500642	1500674	1500717	1500721
1500766	1500804	1500824	1600112	1600232	1600530	1600643
1700044	1700111	1700158	1700303	1700324	1700351	1700375
1700432	1700661	1700684	1700701	1700832	1700909	1800029
1800100	1800112	1800317	1800695	1800745	1800760	

**UNION PUBLIC SERVICE COMMISSION**

**May 09, 2024**

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ANNEXURE-A					
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1100129	1300589	1400450	1500504	1700463	1800186
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