

**F. 1/51(21)/2023-R.1/SPC-II**  
**UNION PUBLIC SERVICE COMMISSION**  
**DHOLPUR HOUSE, SHAHJAHAN ROAD**  
**NEW DELHI-110069**

**NOTICE**

UNION PUBLIC SERVICE COMMISSION ADVERTISED FOUR VACANCIES FOR THE POST OF ASSISTANT PROFESSOR/ LECTURER (COMMUNITY MEDICINE), DIRECTORATE OF AYUSH, DEPARTMENT OF HEALTH & FAMILY WELFARE, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI, ADV. NO. 11/2023, VACANCY NO. 23061106110. THE COMMISSION HAD CONDUCTED COMBINED RECRUITMENT TEST ON 09.03.2024. ON THE BASIS OF THE RECRUITMENT TEST, THE COMMISSION HAS SHORTLISTED CANDIDATES BEARING THE FOLLOWING ROLL NOS. **“PROVISIONALLY”** AS PER THE LIST ANNEXED. ONLY SUCH CANDIDATES WHO SATISFY/FULFIL ALL THE ELIGIBILITY CONDITIONS SHALL BE CALLED FOR INTERVIEW.

**IMPORTANT**

**NOTE-I: ONLY THOSE CANDIDATES HAVE BEEN CONSIDERED UNDER OBC CATEGORY WHO HAVE CLAIMED OBC CERTIFICATE ISSUED FROM GOVT. OF NCT OF DELHI. OTHER CANDIDATES HAVE BEEN CONSIDERED ON THE GENERAL STANDARDS PROVIDED THEY FULFIL THE CRITERIA.**

**NOTE-II: BASED ON THE ABOVE, APPLICATION OF THE 10 CANDIDATES HAS BEEN REJECTED ON ACCOUNT OF BEING OVERAGED AFTER CONSIDERATION ON GENERAL STANDARDS, THEIR ROLL NOS. ARE SPECIFIED IN ANNEXURE A.**

**NOTE-III: THE MARKS OF UNSUCCESSFUL CANDIDATES WILL BE UPLOADED ON THE COMMISSION'S WEBSITE AFTER COMPLETION OF RECRUITMENT PROCESS.**

**UNION PUBLIC SERVICE COMMISSION**  
**DATED THE 09<sup>th</sup> May, 2024**  
**CONCLUDED**

**Annexure**

RT FOR 04 POST OF Assistant Professor/Lecturer(Community Medicine) in D/o Ayush, GNCTD

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|         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|
| 1100094 | 1200068 | 1300311 | 1300337 | 1300441 | 1300453 | 1300527 |
| 1400047 | 1400140 | 1400277 | 1400294 | 1400478 | 1400493 | 1400498 |
| 1400593 | 1400608 | 1400655 | 1500056 | 1500329 | 1500499 | 1500501 |
| 1500674 | 1500766 | 1500824 | 1700044 | 1700202 | 1700303 | 1700319 |
| 1700351 | 1700375 | 1700380 | 1700406 | 1700446 | 1700476 | 1700661 |
| 1700684 | 1700763 | 1700919 | 1800004 | 1800011 | 1800317 | 1800678 |
| 1800760 |         |         |         |         |         |         |

**UNION PUBLIC SERVICE COMMISSION**

May 09, 2024

**<<< CONCLUDED >>>**

**ANNEXURE-A**

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 1700431 | 1700531 | 1700424 | 1200652 | 1700035 |
| 1600188 | 1400041 | 1700463 | 1400450 | 1500504 |